

# Earl H. Robbins, Jr. SCHOLARSHIP FREDERICK (MD) ALUMNI CHAPTER Kappa Alpha Psi Fraternity, Inc. FREDERICK, MARYLAND 21701

#### Information needed to complete this application: Application Deadline: May 2, 2025

- 1. The Earl H. Robbins, Jr. Scholarship is for graduating African American MALE high school seniors in the Frederick County Public high schools accepted at a Historically Black Colleges and Universities (HBCU). You need:
  - a. This completed application
  - b. An official copy of your high school transcript with minimal GPA 2.5
  - c. Letter of acceptance from a Historically Black College and University (HBCU)
  - d. You need three letters of reference, with at least one from a person in the school system who knows your academic and social background, and one from a community leader who knows you.
  - e. Headshot Quality Photo of the applicant
  - f. Please include your Email address and Cellphone number
- 2. The application and all related material must be forwarded to the Chair of the Scholarship Committee at the address indicated below. Email is preferred.

Mr. Willie E. Wright
P.O. Box 1273
Frederick, MD 21702
Attn: Robbins Scholarship Committee
email: wright5003@gmail.com

Any application or material received after May 2, 2025 will not be accepted for consideration.

#### **Information to the applicant:**

- 1. The scholarship committee will review all applications and finalist(s) may be interviewed.
- 2. The winner (s) will be selected on the basis of their responses to the questions in this application, letters of reference, academic achievement, extracurricular activities, community service and the responses in the interview, if necessary.
- 3. Proof of enrollment is needed before receipt of scholarship.

| Applicant's Signature | Date |
|-----------------------|------|

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### FREDERICK (MD) ALUMNI CHAPTER

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#### **SECTION GENERAL INFORMATION:**

| Applicant's Name:        |                          |                      |                  |                             |
|--------------------------|--------------------------|----------------------|------------------|-----------------------------|
|                          | Last                     | Fi                   | rst              | Middle Int.                 |
| Permanent Address:       | N                        | umber and Street     |                  |                             |
|                          | 11                       | umber and Street     |                  |                             |
| City                     |                          | State                | Zip              | Telephone                   |
| Date of Birth:           |                          |                      |                  |                             |
|                          | Month                    | Day                  | Y                | 'ear                        |
| Email Address:           |                          |                      |                  |                             |
| Parents'/Guardians' Na   |                          | Iother               | Fath             | er                          |
| Parents'/Guardians' Ad   | dress(es):               | Number an            | d Street         |                             |
| City                     |                          | State                | Zip              | Telephone                   |
| Number of other depend   | dent children in the fam | nily:                |                  |                             |
| Of that number           |                          | rolled in college or | other schools be | yond high school during the |
| SECTION B – ED           | UCATIONAL INI            | FORMATION:           | :                |                             |
| Name of High School:     |                          |                      |                  |                             |
| City                     |                          | State                |                  | Zip Code                    |
| What is your rank in cla | ass?                     |                      |                  |                             |
| What is your current Gr  | rade Point average?      |                      |                  |                             |

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College or University you plan to attend during the next academic year:

|           |                              | Name of College or University                |                                    |
|-----------|------------------------------|--|------------------------------------|
|           | City                         | State  | Zip Code                           |
| Hav       | re you been accepted by the  | college or university named above?           |                                    |
|           | OttesDate                    | ( ) No                                       |                                    |
| If y      | ou have not been accepted, t | to what other college or university have you | u applied?                         |
|           |                              |  |                                    |
|           |                              |  |                                    |
|           |                              |  |                                    |
| SE        | CTION C – STUDEN             | T PROFILE INFORMATION                        |                                    |
| <b>SE</b> |                              | T PROFILE INFORMATION als?                   |                                    |
|           | What is/are your career goa  |  | pated at the school you now attend |

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4. In essay form, describe what you can do to change the perception of young African-American male in American. (250 – 500 words) Use separate piece of paper, if necessary.